



Blackburn with Darwen Health and Wellbeing Board

Monday, 23rd June 2014

5.30pm

**Meeting Room A,
Town Hall, Blackburn**

Agenda

- 1. Welcome and Apologies**
- 2. Minutes of the meeting held on 12th March 2014**
*To approve the minutes of the meeting held on 12th March 2014
(attached, pages 1-7)*
- 3. Public Questions**
- 4. Autism Self Assessment (feedback from Public Health England) - Peter Dillon**
(To note the update on the Public Health England Reviews of the Autism Self-Assessment Frameworks (SAF) to Public Health England and the revised National Autism Strategy (2014) 'Think Autism') (attached, pages 8-11)
- 5. Keogh Review Working Group – East Lancashire Hospital Trust and Blackburn with Darwen Health and Wellbeing Board – Ben Aspinall**
(To note the update on progress made with East Lancashire Hospital Trust, Blackburn with Darwen Clinical Commissioning Group and the Blackburn with Darwen Health and Wellbeing Board as a result of the Keogh Review) (attached, pages 12-18)
- 6. Healthwatch Blackburn with Darwen First Annual Report 2013/14 – Mark Rasburn/Sir Bill Taylor/Ken Barnsley**
(To note the report and to comment) (attached, pages 19-41)
- 7. Blackburn with Darwen Accident Prevention Strategy (for consultation) – Helen Lowey/Clare Haworth**
(To be aware of the development of a local multi-agency Accident Prevention Strategy for Blackburn with Darwen, note the proposed consultation and engagement plan and provide comment on the overarching priorities and action plans for the strategy) (attached, pages 42-58)

8. Commissioning priorities – CCG, Integrated and Local Authority - Claire Jackson & Steve Tingle

(To note the CCG, Local Authority and integrated commissioning network priorities outlined with the report, note the Better Card Fund feedback, progress made to date and next steps and consider how Health and Wellbeing Board members can further support and drive integration across Health and Social Care)
(attached, pages 59-179)

9. Integrated Strategic Needs Assessment update – Ken Barnsley

(To approve the recommendations) **(attached, pages 180-196)**